



**SOUTHWEST BOOSTER SCHOLARSHIP**

**APPLICATION 2016**

**DUE DATE: April 15, 2016**

**NAME:** \_\_\_\_\_

**PARENT'S NAME(S)** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**FATHER'S CELL:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **EMAIL:** \_\_\_\_\_ @ \_\_\_\_\_

**MOTHER'S CELL:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **EMAIL:** \_\_\_\_\_ @ \_\_\_\_\_

**STUDENT'S CELL:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **EMAIL:** \_\_\_\_\_ @ \_\_\_\_\_

**ACADEMIC INFORMATION:**

**NAME OF COLLEGE/UNIVERSITY PLANNING TO ATTEND:** \_\_\_\_\_

**WHAT IS THE DEGREE OR MAJOR YOU ARE PURSUING?** \_\_\_\_\_

**CURRENT CUMMULATIVE GPA AT SHS:** \_\_\_\_\_

**Please list student activities/community service in which you have participated in your 4 years at SHS. Include hours per week for community service only. (If you need more space, please type/on a separate paper and attach.)**

Activity/Organization	Your Roll/Position Held	From	To	Hours Per Week

**Needed:** \* **Completed application**

\* **Official Transcript**

\* **Essay: One-page typed essay, double-spaced on the following topic:**

*What experience has motivated you to pursue a college education?*

I certify that ALL the information on this application is true and complete to the best of my knowledge and that I meet all eligibility requirements.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_